What constitutes ethical research? An Indian perspective on bioethics

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In a series of publications\(^1\), \(^2\), \(^3\), \(^4\), \(^5\) the Nuffield Council of Bioethics has put out ethical recommendations on a variety of problems related to bioethics. The underlying approach to these ethical problems is what might be called “robust pragmatism”. Here we re-examine these problems from four different philosophical and ethical perspectives: namely those of Advaita Vedanta, Buddhism, Jainism, and the Harmony Principle proposed by this author.\(^6\), \(^7\), \(^8\)

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2 The ethics of research involving animals, Nuffield Council of Bioethics, London, No date.